

KONTAKION OF THE FOREFEAST OF THE NATIVITY OF CHRIST

Η Παρθένος σήμερον τόν προαιώνιον Λόγον

G. Anastasiou

Andante



Η Παρ θε - νος οἱ - με - ρον τόν προ-αι - ώ - νι - ον Λό - - γον
I Par the - nos si - me - ron ton pro - e - o - ni - on Lo - - ghon
On this day - the Vir - gin comes un - to the cave to give birth - - there

9



ἐν σπη λαί - ω ἐρ - χε - ται ἀ - πο - τε - κείν ἀ - πορ - ρή - - τως
en spi le - o er - he - te a - po - te - kin a - por - ri - - tos
to the Word - be - fore - all time be-yond all words is this won - - der!

17



Χο - ρευ - ε ἡ οι - κου - - μέ - - νη ἀ - κου - τι - σθεί - - σα.
Ho - rev - e i i - kou - - me - - ni a - cou - ti - sthi - - sa.
Dance with joy, all of cre - a - - tion, hea-ring these ti - - dings.

25



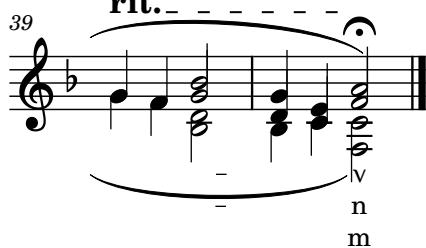
δό - ξα - σον με - τα αγ - γέ - λων καὶ τών ποι - μέ - - νων βου - λη -
tho - xa - son me - ta an - ghe - lon ke ton pi - me - - non vou - li -
Glo - ri - fy a - long with an - gels and with the shep - - herds, him who

32



θέν - τα ἐ - πο - φθή - ναι πάτι - δί - ον - νέ - ον τόν πρό ε ώ - νων Θε - ον -
then - ta e - po - fthi - ne pe - thi - on - ne - on ton pro e o - non The - on -
wi - ling - ly ap - pears - as a new - born - ba - by, yet he is God be - fore time

rit. - - - - -



m